



The Crime of Tamyee' upon the Salafee Manhaj

Questions and Answers from Shaykh Abdul-Azeez ar-Raajihee

Note: Tamyee' means "to soften, to melt". It refers to the manhaj adopted by the contemporary false claimants to Salafiyah towards the Hizbiyyeen, the Ahl ul-Bid'ah. One of leniency and softness, and which involves breaking down the social and methodological barriers that separate Ahl us-Sunnah from Ahl ul-Bid'ah. This manhaj has been around and operative in the behaviour of people for quite a few years, but has not really been identified and nor has it caught the attention of many people (except of course the Imaams of Jarh and Ta'deel), but in light of the fitnah of Abul-Hasan al-Misree al-Mubtadi', the Salafees are now clear about this particular destructive behavioural pattern, and they have been able to reflect back in the years gone by, and actually recognise and recall this pattern of Tamyee' that was observed in the behaviour of many in the midst of numerous tribulations.

Part 7: Shaykh Abdul-Azeez ar-Raajihee on Those Who Mix With the Innovators¹

This questioner says: Esteemed Shaykh, when a person proclaims calling to the Sunnah, but he has companionship from the people of desires, is he to be warned against by the one who knows the reality of his condition? And when he remains silent has he departed from [his] responsibility?

Shaykh `Abdul-`Azeez ar-Raajihee: Yes, this man who claims he is from Ahl us-Sunnah, or who proclaims the Sunnah, yet he has companionship from the people of innovations, he is to be advised first, he is advised, and thereafter he is driven away and he is warned against, just as we have heard in the narrations and the texts, many of which have passed, warning from the people of innovations, and many of these narrations that we have passed by, that the person who follows the funeral of an innovator, they did not pray over him, and the one who visited (an innovator), they did not pray over him, and whoever sat with him (the innovator), they did not pray over him.

And he takes these people as his company, the people of desires, so he is advised, and if does not accept the advice, then he is boycotted, no salutations are given to him, and his invitation is not accepted, and he is not to be visited, until he repents from making the people of desires as his companionship. It is obligatory [upon him] to be distant from the people of desires. And he did not

¹ Taken from his lesson on "Sharh Ibaanat is-Sughraa" of Ibn Battah, and was posted on Sahab.Net by Abu 'Aasim as-Salafee on 4th January 2003.

make them his company except due to a disease in his heart. And we ask Allaah for safety and pardon. How can he take the people of innovations and the people of fisq and the people of kufr, as his company.

Yes.

May Allaah be benevolent to you, this questioner from those present asks, "Is it permissible for a common person or a beginner in seeking knowledge to mix with the people of desires and innovations, or is it binding to boycott them?"

Shaykh `Abdul-`Azeez ar-Raajihee: Yes, it is not for a person to mix with the people of desires, as you have heard in the narrations. It is obligatory to be far away from the people of desires and innovations. A person does not sit with them, nor does he mix with them, or visit them, and they do not visit him, and he does not accept their invitation, until they leave their innovation, so that they do not cause him to be diseased, for they cause you to be come diseased just like a sound healthy person is diseased by [a dog with] scabies.