



The Raid of the Faithful Believers¹ in Smashing the Brains of the Perweizite Deceivers

Being a serialisation of the excellent refutation of them by Dr. Uthmaan bin Mu'allim Mahmood Bin Shaikh Ali (of The Qur'an Printing Complex, Madinah al-Munawwarah)

All Praise is due to Allaah, we praise Him, seek His aid and His Forgiveness. We seek refuge in Allaah from the evils of our souls and the evils of our actions. Whomsoever Allaah guides there is none to misguide and whomsoever Allaah misguides there is none to guide. I bear witness that there is none worthy of worship except Allaah, alone, without any partners and I bear witness that Muhammad is His servant and messenger.

This is a serialisation of "Shubuhaat ul-Qur'aaniyyeen" by Dr. Uthmaan bin Mu'allim, and is something that is greatly needed in the English language, due to the proliferation of the Perweizites and their filthy and repugnant doctrines. Indeed, the vast majority of these Perweizites, from experience and interaction with them, are amongst the lowliest and most despicable of people, characterised by lying, pretence, deceit and taqiyah, the most irreligious of people, seekers of the world and its glitter, they are the supporters, allies and defenders of all the groups of bid'ah – alongside their great and compound ignorance of the deen of our Lord, and of the sciences that pertain to it.

The translation of this work is by the permission of the author, and the work was sent to us for this purpose. We pray that Allaah benefits the Ummah with it and rewards the author with a great reward for his effort, just as we ask all Muslims to spread and distribute this series so that the Sunnah and its people are uppermost and that the Perweizites, their filth, and their Orientalist backers are humiliated and scorned...

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¹ Inshaa'allaah.

A Summary Of The Efforts Those Who Have Preceded Us In Defending The Sunnah

Ash-Shaafi'ee authored the book [1] "ar-Risaalah" and he is the one who has the precedence in this regard, and he is the one who excelled and was skilled in what he wrote, and then Imaam Ahmad followed him and authored [2] "Taa'at ur-Rasool" (Obedience to the Messenger) [this book is mentioned by Ibn al-Qayyim in I'laam al-Muwaqqi'een 2/290], and he refuted the ones who use the apparent meanings of the Qur'aan to contradict the Sunnah of Allaah's Messenger (sallallahu alaihi wasallam) and who abandoned seeking evidence by it.

Then Abu Muhammad Abdullaah bin Muslim bin Qutaibah followed in their tracks and authored his book [3] "Ta'weel Mukhtalif al-Hadeeth" in which refuted the enemies of the Sunnah, especially the Mu'tazilah. And Ibn 'Abdul-Barr authored [4] "Jaami' Bayaan ul-Ilm wa Fadlihi", and included therein many chapters in encouraging adherence to the Sunnah and defending it.

Then after him came Abu Mudhaffar as-Sam'aanee who authored his delightful book [5] "al-Intisaar Li Ahl il-Hadeeth". Then came Shaikh ul-Islaam Ibn Taymiyyah who authored the book [6] "Minhaaj us-Sunnah" and who excelled in it, and then his student after him, Ibn al-Qayyim al-Jawziyyah who wrote [7] "as-Sawaa'iq al-Mursalah", and in which he investigated into the issue of narration of the single person (khabar ul-waahid) in such a manner that it needs no addition, just as he also authored [8] "I'laam al-Muwaqqi'een", and singled out hundreds of pages for defending the Sunan.

And Muhammad bin Ibraaheem al-Wazeer al-Yamani authored [9] "al-Awaasim wal-Qawaasim", and he also summarised it and called it [10] "Ar-Rawd al-Baasim Fee adh-Dhabb 'an Sunnah Abil-Qaasim". And as-Suyuti authored [11] "Miftaah ul-Jannah Fil-I'tisaam Bis-Sunnah" and Abdul-Haleem Mahmood, the Shaikh of al-Azhar, authored [12] "as-Sunnah wa Makaanatuhaa Fit-Tashree'". Also, Abdul-Azeez bin Raashid Aal Hussain authored, [13] "Radd Shubuhaat il-Ilhaad 'an Ahaadeeth Aahaad", and the Doctor, Shaikh Muhammad Amaan al-Jaamee authored [4] "as-Sunnah wa Manzilatuhaa Fit-Tashree' al-Islaamee". Saalih Ahmad Ridhaa authored [15] "Dhaahiratu Rafd is-Sunnah wa 'Adam al-Ihtijaaj Bihaa", also Muhammad Abdur-Razzaaq Hamza wrote [16] "Dhulumaat Abee Rayyah" and Abu Rayyah was one who rejected the Sunnah in its totality.

'Abdur-Rahmaan bin Yahyaa al-Mu'allimee also refuted him in his book, [17] "Anwaar al-Kaashifah Limaa Fee Kitaab Adwaa as-Sunnah Minat-Tadleel wal-Mujaazafah", and Abdul-Ghaniyy Abdul-Khaaliq wrote [18] "Hujjiyat us-Sunnah". Muhammad Abu Shuhbah wrote [19] "Difaa' 'an is-Sunnah wa Radd Shubah al-Mustashriqeen wal-Kuttaab al-Mu'aasireen".

And Taqi ud-Deen an-Nadwi has written, [20] "As-Sunnah Ma'a Mustashriqeen wal-Musta'ribeen", and Dr. Ahmad Mahmood Abdul-Wahhaab ash-Shanqeetee has authored a treatise with the title, [21] "Khabr al-Waahid wa Hujjiyyatuhu", and it was printed in the

Islamic University (of Madinah). There is also a Masters Thesis in the University of Ummul-Quraa with the name, [22] "Hujjiyat us-Sunnah Fee at-Tashree' al-Islaamee", and another one at al-Imaam Muhammad bin Sa'ud University with the title [23] "Hujjiyat us-Sunnah war-Radd 'ala ash-Shubah Munkireen".

Also Shaikh Muhammad Naasir ud-Deen al-Albaani wrote three works, the first of them, [24] "Al-Hadeeth Hujjah Bi Nafsihi Fil-Aqaa'id wal-Ahkaam", the second being, [25] "Manzilat us-Sunnah Fil-Islaam Wa Bayaan Annahu Laa Yustaghnaa 'Anhaa bil-Qur'aan", and the third, [26] "Wujoob al-Akhadh Bi Hadeeth al-Aahaad Fil-Aqeedah wal-Ahkaam".

And Abdul-Muta'al Muhammad al-Jabree wrote [27] "Hujjiyat us-Sunnah wa Mustalahaat al-Muhadditheen wa A'laamihim". Muhammad as-Sadiq bin Mahmood Basiyyas at-Tunisee wrote [28] "Difaa'an 'an is-Sunnah an-Nabawiyyah" and Salaah ud-Deen Maqbool wrote, [29] "Zawaabi' Fee Wajh is-Sunnah Qadeeman wa Hadeethan".

Muhammad Luqmaan as-Salafi wrote [30] "Makaanat us-Sunnah Fee at-Tashree' al-Islaamee" and Abu Abdur-Rahmaan al-Qaadee Barhoon wrote, [31] "Khabr ul-Waahid fee at-Tashree al-Islaamee". Also al-Ameen as-Sadiq al-Ameen wrote a Masters Thesis called, [32] "Mawqif al-Madrasah al-Aqaliyyah Min as-Sunnah an-Nabawiyyah".

Also Abdullaah bn Abdur-Rahmaan al-Jibreen wrote [33] "Akhbaar ul-Aahaad Fil-Hadeeth an-Nabawiyy, Hujjiyatuhaa, Mafaaduhaa, al-Amal bi Mawjibihaa", and this is also a Masters Thesis.

And 'Abdul-Azeez Faisal ar-Raajihee wrote [34] "Qudoom Kataa'ib ul-Jihaad Li Ghazwi Ahl iz-Zandaqah wal-Ilhaad al-Qaa'ileen bi Adam al-Akhdh bi Hadeeth al-Aahaad Fi Masaa'il il-I'tiqaad". And finally, [35] Khaadim Hussain Ilaahi Baksh wrote a delightful book entitled, "Al-Qur'aaniyyoon Wa Shubuhaatum Hawla as-Sunnah".